





# COVID-19 RESTRICTED CLUB COMPETITION SUPPLEMENTARY REGULATIONS V1 (1 January 2022)

### **COVID-19 ACKNOWLEDGEMENT AND VOLUNTARY ACCEPTANCE OF RISK**

By entering or participating in this Karting activity/event, all Essential Karting Personnel and Permitted Persons acknowledge that, even with rigorous capacity and control measures that Karting Australia requires the Organising Club to put in place at all Karting Australia sanctioned Karting activities/events, there remains an unquantifiable risk of transmission of viral illness including COVID-19 at a Karting activity/event at this time and you have considered that risk and your own personal circumstances, including any health condition or vulnerability that you may have or that of persons whom you will be in close contact with following your attendance at a Karting activity/event. You acknowledge that, for a small number of people, COVID-19 has very serious health consequences. By attending a Karting activity/event you (and any persons who attend the activity/event with you) acknowledge and accept these obvious risks.

PERMIT NUMBER: 22/055

# 1. STANDARD REQUIREMENTS

| 1.   | 1 MEETING TITLE:            |                              |  | Club Championship Meeting – Round 5 Rd 3 4SS NQ Championships  CDR Meeting |                      |  |  |  |
|--|-----------------------------|------------------------------|--|--|----------------------|--|--|--|
| 2.   | ) DATE:                     |                              |  | Start: Saturday, 20 August 2022<br>End: Saturday, 20 August 2022           |                      |  |  |  |
| 3.   | 3. ORGANISATION:            |                              | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and the applicable State Regulations and in accordance with applicable Federal and State Government COVID-19 restrictions and requirements in force and effect at the date of the Activity. |  |                      |  |  |  |
| 4.   | MEETIN                      | G STATUS:                    | CLUB CO  | MPETIT   | ON                   |  |  |  |
| 5.   | ORGANI                      | SER:                         |  |  |                      |  |  |  |
|  | 5.1.                        | Whitsunday Moto Sports Clu   | b  |  |                      |  |  |  |
|  | 5.2.                        | PO Box 843, Proserpine Qld 4 | 1802   |  |                      |  |  |  |
|  | <b>5.3.</b> Tel: 0412139818 |                              |  | Email:   | karting@wmsc.org.au  |  |  |  |
| 6.   | 6. ORGANISING COMMITTEE     |                              |  |  |                      |  |  |  |
| Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting. |                             |                              | Tracey Stroud David Sturgeon   |  |                      |  |  |  |
| 7. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – "  |                             |                              |  |  | ssential Officials") |  |  |  |
| Stewards of The Meeting  |                             |                              | Brett White (Chief Steward)  |  |                      |  |  |  |
|  |                             |                              |  | Troy Urquhart (Steward)  |                      |  |  |  |
| Cle  | Clerk of the Course         |                              |  | Adam Stroud  |                      |  |  |  |

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| Chief Scrutineer:               | Matt Hunter                          |  |  |
|---------------------------------|--------------------------------------|--|--|
| Timekeeper:                     | Tracey Stroud                        |  |  |
| Emergency and Medical Services: | Tracey Stroud – Brett White          |  |  |
| 8. OTHER OFFICIALS              |                                      |  |  |
| Assistant Clerk Of The Course:  | David Sturgeon                       |  |  |
| Grid Marshal                    | Vicki White                          |  |  |
| Starter                         | Tracey Stroud                        |  |  |
| Scales Marshal                  | Doug Penningh                        |  |  |
| Flag / Lights Marshal           | Teneale White                        |  |  |
| 9. CIRCUIT DETAILS              |                                      |  |  |
| Circuit Name:                   | Whitsunday Raceway                   |  |  |
| Circuit Address:                | Lascelles Drive, Gunyarra, 4800      |  |  |
| Track Length:                   | 1080 Metres                          |  |  |
| Direction Of Racing:            | Clockwise                            |  |  |
| Track Density:                  | 40                                   |  |  |
| Notice Board:                   | Next to Nominations Room             |  |  |
| Stewards Office:                | In Nominations Room, next to canteen |  |  |
| Mechanical Breakdown Lane:      | Will Not be in use at this Meeting.  |  |  |
| Parc Fermé:                     | Next to in Grid                      |  |  |

# 2. ADMINISTRATION

| 1.                          | The Club must maintain a register of all permitted persons who enter the Circuit for the |                  |                  |                                     |  |  |  |  |
|-----------------------------|--|------------------|------------------|-------------------------------------|--|--|--|--|
|                             | Event.   |                  |                  |                                     |  |  |  |  |
| 2.                          | The number of entries in the Event is strictly limited by Government Directions/Orders.  |                  |                  |                                     |  |  |  |  |
|                             | Pre-entry for the Event is essential. There will be NO ENTRIES ACCEPTED ON THE           |                  |                  |                                     |  |  |  |  |
|                             | The Competition C  | Groups listed be | low are permitte | ed to compete at this Meeting.      |  |  |  |  |
| 3. COMPETITION GROUPS       | Competition Group names as listed in the 2022 Australian Karting Manual Competition      |                  |                  |                                     |  |  |  |  |
| S. COM ETHION GROOTS        | Rules Chapter 5 Ru   | ule 7 must be us | sed.             |                                     |  |  |  |  |
|                             | See the <u>Important Notes for Clubs About 4SS Racing</u> (Class Rules, Chapter 20)      |                  |                  |                                     |  |  |  |  |
| Competition Group           | Eligible Classes for each Competition Group  |                  |                  |                                     |  |  |  |  |
| Cadet                       | Cadet 9  | Cadet 12         | Cadet 4SS        | NOTE: Cadet 9 and Cadet 4SS MUST be |  |  |  |  |
|                             |  |                  |                  | arranged behind Cadet 12.           |  |  |  |  |
| Junior (Lower Performance)  | KA4  | 4SS Junior       | Yamaha           |                                     |  |  |  |  |
| Junior (Higher Performance) | КАЗ  | KA2              | Junior Max       | Junior Performance                  |  |  |  |  |
|                             |  | 4SS              |                  |                                     |  |  |  |  |
| Senior 4 Stroke             | 4SS Senior   | Supermaxx        |                  |                                     |  |  |  |  |
| Senior (Lower Performance)  | KA4  | KA3              | Yamaha           | TaG 125 Restricted                  |  |  |  |  |

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| Senior TaG                          |  | TaG 125   | X30                             |  |                  |  |
|-------------------------------------|--|---|---------------------------------|--|------------------|--|
| Open Performance                    |  | KZ2   | KZ2 DD2 Gearbox Open Performanc |  | Open Performance |  |
| Should any Compe                    | Should any Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two |   |                                 |  |                  |  |
| (2) groups.                         |  |   |                                 |  |                  |  |
| 4. ENTRIES                          | 4. ENTRIES   |   |                                 |  |                  |  |
| 4.1 ENTRIES OPEN: 0800hrs 8/08/2022 |  |   |                                 |  |                  |  |
| 4.2 ENTRIES CLOSE: A minim          |  | imum of one (1) day prior to the commencement of the Meeting 2359hrs 19/08/2022 |                                 |  |                  |  |

#### 5. ENTRY FEE

5.1 The Entry Fee for each Competition Group at this Meeting including GST including the TDF levy is as follows:

| Competition Group Name         | Entry Fee |
|--------------------------------|-----------|
| Cadet                          | \$50      |
| Junior and Senior Groups       | \$60      |
| Second or Third Groups Entered | \$50      |

#### 6. ENTRY PROCEDURE

- 6.1 Each Entry for this Meeting must be made using the CMS as follows:
  - Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a>
  - Click on the licence and entries icon (top centre of the screen)
  - Click on the "Enter a Race Meeting" icon
  - Enter your log on details
  - Under 'My Details' functions, choose 'Pre Enter Race Meeting'
  - Choose the State in which the Meeting is being held
  - Choose the Club who is the Organiser of the Meeting
- 6.2 Payment of the Entry Fee can be made as follows:

Credit card Payments can be made via CMS using SecurePay ONLY. There will be a 2.2% surcharge on all SecurePay payments

Payment at the Track Will be accepted.

If accepted, the following payment methods are available:

| 8,11,                  |             |
|------------------------|-------------|
| Cash                   | Credit Card |
| Casii                  | Cledit Card |
| 7 BAINIBALIBA ENITRIEC |             |

#### 7. MINIMUM ENTRIES

- 7.1 4 is the minimum number of pre-entries which must be received for each Competition Group.
- 7.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>must be</u> consolidated in accordance with the Competition Rules Chapter 1 Rule 9.

## 8. BRING A MATE SESSION

8.1 A "Bring a Mate" session Will Not be conducted at this Meeting.

#### 9. TEAMS COMPETITION

9.1 Teams Competition Will Not be conducted at this Meeting.

## 3. SPECIFIC COVID-19 RESTRICTION AND MITIGATION REQUIREMENTS

## **COVIDSafe ACTION PLAN** (When required at law)

The Club has completed a COVIDSafe Action Plan and submitted it to the relevant State Government Department.

All actions identified as being required to be done to create a COVIDSafe Event and Club facility must be carried out prior to and during the Event.

1. PERMITTED AND NON-PERMITTED PERSONS

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|      | No person who has symptoms consistent with COVID-19 (this includes any fever, respiratory symptoms, shortness of breath, sore throat, cough, lack of smell or fatigue) is permitted to attend the Circuit or participate in the Event. |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|
| 1.1. |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |
|      | Any person who starts to feel unwell or to exhibit symptoms of COVID-19 during the Event must  |  |  |  |  |  |  |  |
| 1.2. | immediately avoid contact with all persons at the Circuit and MUST IMMEDIATELY LEAVE the Circuit.  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |
| 2.   | SOCIAL DISTANCING AND DENSITY REQUIRMENTS  |  |  |  |  |  |  |  |
| 2.1. | Government prescribed Social Distancing measures must always be observed.  |  |  |  |  |  |  |  |
| 2.2. | The use by Permitted Persons of any indoor facilities is strictly limited by the Density Quotient of the room as included in the Club's COVIDSafe Action Plan.   |  |  |  |  |  |  |  |
| 2.3. | Food service provided at the Event must fully comply with all State Public Health Authority  |  |  |  |  |  |  |  |
|      | Orders/Directions/Regulations.   |  |  |  |  |  |  |  |
|      | Hand Hygiene must be available at all food service outlets.  |  |  |  |  |  |  |  |
|      | Regular cleaning in accordance with the Club's COVIDSafe Action Plan MUST be carried out throughout the Event.   |  |  |  |  |  |  |  |
| 3.   | HYGIENE FACILITIES - TOILET/WASHROOM FACILITIES and HAND SANITISER   |  |  |  |  |  |  |  |
| 3.1  | The Club is required to provide facilities to ensure general and sensible hygiene practices are maintained.  |  |  |  |  |  |  |  |
| 3.2  | Toilet and washroom facilities at the Circuit must be open and available for use.  |  |  |  |  |  |  |  |
|      | Washroom facilities must be properly equipped with liquid soap, running water and either air hand driers or paper  |  |  |  |  |  |  |  |
| 3.3  | towels.  |  |  |  |  |  |  |  |
| 3.3  | The toilets and washroom facilities must be cleaned at least once during the day or as otherwise required in   |  |  |  |  |  |  |  |
|      | accordance with the Club's COVIDSafe Action Plan   |  |  |  |  |  |  |  |
|      | It is strongly recommended that Essential Karting Personnel and Permitted Persons bring their own supply of hand   |  |  |  |  |  |  |  |
| 3.4  | sanitiser for use in accordance with government recommendations in addition to hand sanitiser that is supplied by the  |  |  |  |  |  |  |  |
|      | Club.  |  |  |  |  |  |  |  |

# **4. COMPETITION**

| 1.1    | Practice  | 2 Practice session/s of 8min will be held.  |   |                         |        |                         |  |  |
|--------|---|---|---|-------------------------|--------|-------------------------|--|--|
| 1.2    | Qualifying  | There   | There Will Not be Timed Qualifying at this Event. |                         |        |                         |  |  |
| 1.3    | Heats & Final   | The system of gridding will be in accordance with State Regulations - Club Competition Format 17                    |   |                         |        |                         |  |  |
| 2. DIS | TANCES  |   |   |                         |        |                         |  |  |
|        | 8 laps Cadet class  | ses   |   | 8 laps Cadet classes    | Heat 3 | 10 laps Cadet classes   |  |  |
| Heat 1 | 10 laps Jnr/Snr cl  | asses   | Heat 2  | 10 laps Jnr/Snr classes |        | 12 laps Jnr/Snr classes |  |  |
|        | 12 laps Cadet clas  | sses  |   |                         |        |                         |  |  |
| Final  | 14 laps Jnr/Snr cl  | asses   |   |                         |        |                         |  |  |
| 3. ACC | ESS TO CIRCUIT  |   |   | L                       |        |                         |  |  |
| 3.1    | Competitors will be permitted to enter the Circuit from 0800hrs on 20/08/2022   |   |   |                         |        |                         |  |  |
| 4. DRI | VERS BRIEFING   |   |   |                         |        |                         |  |  |
| 4.1    | Drivers Briefing notes will be advised in an electronic format to all Competitors. Any questions should be directed t |   |   |                         |        |                         |  |  |
| 7.1    | the Chief Steward prior to the start of Competition.  |   |   |                         |        |                         |  |  |
| 5. SCR | UTINEERING  |   |   |                         |        |                         |  |  |
| F 4    | All Competitors   | All Competitors will be required to complete an electronic Scrutineering Form (Insert the link to the Scrutineering |   |                         |        |                         |  |  |
| 5.1    | Form provided by KA) via a URL provided to them by the Host Club.   |   |   |                         |        |                         |  |  |

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| 5.2    | This form will be submitted to the Race Secretary in an electronic format.   |  |  |  |  |  |  |  |
|--------|--|--|--|--|--|--|--|--|
| 6. FUE | EL   |  |  |  |  |  |  |  |
| 6.1    | Control Fuel Will be used at this Meeting.   |  |  |  |  |  |  |  |
| 6.2    | Supply details for Control Fuel are:   |  |  |  |  |  |  |  |
| a)     | Amplify 98 Premium Unleaded fuel for use at this Mee   | ting must be purchased after 18/08/2022 from:              |  |  |  |  |  |  |
| b)     | Ampol Proserpine 158 Main Street Proserpine QLD 48   | 00   |  |  |  |  |  |  |
| c)     | Proof of purchase of the fuel must be retained and pro   | oduced to the Chief Scrutineer or Fuel Tester if required. |  |  |  |  |  |  |
| d)     | Control fuel must be used for all Practice and Racing co   | overed by the Permit.                                      |  |  |  |  |  |  |
| 7. TIN | METABLE  |  |  |  |  |  |  |  |
| 7.1    | Saturday 20/08/2022  |  |  |  |  |  |  |  |
|        | TIME   | ACTIVITY   |  |  |  |  |  |  |
| a)     | 0800hrs  | Gates open   |  |  |  |  |  |  |
| b)     | 1000hrs  | Canteen opens  |  |  |  |  |  |  |
| c)     | 12300hrs   | Practice   |  |  |  |  |  |  |
| d)     | N/A  | Qualifying   |  |  |  |  |  |  |
| e)     | 1500hrs  | Racing   |  |  |  |  |  |  |
| 8. TRO | OPHIES AND PRIZES  |  |  |  |  |  |  |  |
|        | Trophies will be awarded to 1st, 2nd and 3rd place for   | all classes  |  |  |  |  |  |  |
| 8.1    | All Points Count to determine winner.  Special trophies will be on offer for those competing in the 3 <sup>rd</sup> round of the 4SS NQ Championships being run at this meeting. |  |  |  |  |  |  |  |
| 0.2    | There will be a gathering for a Presentation of Trophies and Prizes at the end of Competitio0n in accordance with  |  |  |  |  |  |  |  |
| 8.2    | Government Restrictions  |  |  |  |  |  |  |  |

# **5. CIRCUIT SPECIFIC REQUIREMENTS**

| 1.   | PADDOCK ALLOCATION   |
|------|--|
|      | Paddock allocation Will Not will occur for the Meeting   |
| 2.   | MEDICAL SERVICES   |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is: |
|      | "Your Specific Location"   |
|      | Whitsunday Raceway   |
|      | 110 Lascelles Ave, Gunyarra via Proserpine 4800  |
| 3.   | KART RETRIEVAL   |
| 3.1. | Pit Crew with trolleys Will be given access to the Circuit during Qualifying and Racing.   |
| 3.2. | Retrieval of Karts is at the discretion of the Clerk of the Course   |

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| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.                              |
|------|---|
| 3.4. | Karts can be retrieved via Out Grid at the direction of Officials   |
| 4.   | ADDITIONAL VENUE REQUIREMENTS   |
| 4.1. | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.  |
| 4.2. | No dumping of Fuel or Tyres, please make your own arrangements.   |
| 4.3. | No unlicenced driving of motor vehicles permitted at the Circuit.   |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards, bicycles and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
| 4.5. | Marquees are not to be erected without consent of the Club.   |



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