

# SUPPLEMENTARY REGULATIONS

## CLUB COMPETITION

**PERMIT NUMBER: 18/085**

### 1. STANDARD REQUIREMENTS

|   |  |                            |
|---|--|----------------------------|
| <b>1. MEETING TITLE:</b>  | Great Barrier Reef Titles  | CDR Meeting                |
| <b>2. DATE:</b>   | Start: Saturday, 13 October 2018<br>End: Sunday, 14 October 2018   |                            |
| <b>3. ORGANISATION:</b>   | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and the applicable State Regulations.   |                            |
| <b>4. MEETING STATUS:</b>   | <b>CLUB COMPETITION</b>  |                            |
| <b>5. CLUB DRIVER RANKINGS MEETING:</b><br>Only Meetings between<br>1 March 2018 and 31 October 2018                                | The Meeting is deemed by Karting Australia as a “Club Driver Rankings Meeting” and will be conducted in accordance with the additional requirements of the “2018 CDR Rules and Conditions of Participation”. |                            |
| <b>6. ORGANISER: (This will normally be the Club or a Promoter)</b>   |  |                            |
| 6.1.  | Whitsunday Moto Sports Club  |                            |
| 6.2.  | PO Box 843, Proserpine, Qld 4800   |                            |
| 6.3.  | Tel: 0420 530 391  | Email: karting@wmsc.org.au |
| <b>7. ORGANISING COMMITTEE</b>  |  |                            |
| <b>Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting.</b> | Madeline Thorburn<br>Bob Thorburn  |                            |
| <b>8. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – “Essential Officials”)</b>   |  |                            |
| Stewards of The Meeting   | Clem Archer (Chief Steward) Adam Stroud  |                            |
| Clerk of the Course:  | Peter Thomas, Madeline Thorburn  |                            |
| Chief Scrutineer:   | Jeff Johnson   |                            |
| Emergency and Medical Services:   | Tracey Stroud  |                            |
| <b>9. OTHER OFFICIALS</b>   |  |                            |
| Grid Marshal  | Vicki White  |                            |
| Scales Marshal  | Leah Johnston  |                            |
| Starter   | Mitch Wood   |                            |
| Timekeeper  | Christine O’Connor and Tracey Stroud   |                            |
| Flag / Lights Marshal   | Christine O’Connor and Tracey Stroud   |                            |

| 10. CIRCUIT DETAILS        |                                     |
|----------------------------|-------------------------------------|
| Circuit Name:              | Whitsunday Raceway                  |
| Circuit Address:           | Lascelles Drive, Gunyarra, 4800     |
| Track Length:              | 1080 Metres                         |
| Direction Of Racing:       | Clockwise                           |
| Track Density:             | 40                                  |
| Notice Board:              | Next to Canteen                     |
| Stewards Office:           | Next to Canteen                     |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting. |
| Parc Fermé:                | Next to In Grid                     |

## 2. ADMINISTRATION

|                                    |   |          |  |                               |
|------------------------------------|---|----------|--|-------------------------------|
| <b>1. COMPETITION GROUPS</b>       | The Competition Groups listed below are permitted to compete at this Meeting.<br>Competition Group names as listed in the 2018 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used.   |          |  |                               |
| <b>Competition Group</b>           | <b>Eligible Classes for each Competition Group</b>  |          |  |                               |
| <b>Cadet</b>                       | Cadet 9   | Cadet 12 | <b>NOTE: Cadet 9 MUST be arranged behind Cadet 12.</b> |                               |
| <b>Junior 4 Stroke</b>             | 4SS   |          |  |                               |
| <b>Junior (Lower Performance)</b>  | KA4   |          |  |                               |
| <b>Junior (Higher Performance)</b> | KA3   | KA2      | Junior Max   | Junior Performance            |
| <b>Senior 4 Stroke</b>             | 4SS   |          |  |                               |
| <b>Senior (Lower Performance)</b>  | KA4   | KA3      | TaG 100  | TaG 125 Restricted            |
| <b>Senior TaG</b>                  | TaG 125   | X30      |  |                               |
| <b>Open Performance</b>            | KA1   | KZ2      | DD2  | Open Performance (Chapter 18) |
|                                    | <ul style="list-style-type: none"> <li>Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups.</li> <li>A Sportsman Class approved through State Regulations will be permitted to Compete in the Competition Group on which that Sportsman Class is based.</li> </ul> |          |  |                               |
| <b>2. ENTRIES</b>                  |   |          |  |                               |
| 2.1 ENTRIES OPEN:                  | 21/09/2018  |          |  |                               |
| 2.2 ENTRIES CLOSE:                 | 1159hrs 10/10/2018  |          |  |                               |
| 2.3 LATE ENTRIES                   | In accordance with State Regulations "Late Entries" Will be accepted.<br><b>Note: A surcharge for a Late Entry Will apply.</b>  |          |  |                               |
| 2.4 LATE ENTRIES CLOSE:            | 0930hrs 13/10/2018  |          |  |                               |

|   |                    |      |
|---|--------------------|------|
| <b>3. ENTRY FEE</b>   |                    |      |
| 3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows:   |                    |      |
| <b>Competition Group Name</b>   | <b>Entry Fee</b>   |      |
| <b>Competition Group Name</b>   | <b>Entry Fee</b>   |      |
| Cadets  | \$80               |      |
| Junior and Senior Groups  | \$80               |      |
| Second or Third Groups Entered  | \$50               |      |
| Late Entry Surcharge  | \$10               |      |
| <b>4. ENTRY PROCEDURE</b>   |                    |      |
| 4.1 Each Entry for this Meeting may be made using the CMS as follows:   |                    |      |
| <ul style="list-style-type: none"> <li>• Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a></li> <li>• Click on the licence and entries icon ( top centre of the screen )</li> <li>• Click on the “Enter a Race Meeting” icon</li> <li>• Enter your log on details</li> <li>• Under ‘My Details’ functions, choose ‘Pre Enter Race Meeting’</li> <li>• Choose the State in which the Meeting is being held</li> <li>• Choose the Club who is the Organiser of the Meeting</li> </ul> |                    |      |
| 4.2 Payment of the Entry Fee can be made as follows:  |                    |      |
| Credit Card:  | Mastercard         | Visa |
| Credit card processing fee IS NOT payable   |                    |      |
| Payment at the Circuit for Late Entries Will be accepted.   |                    |      |
| If accepted, the following payment methods are available:   |                    |      |
| <b>Cash</b>   | <b>Credit Card</b> |      |
| <b>5. MINIMUM ENTRIES</b>   |                    |      |
| 5.1 4 (Four) is the minimum number of pre entries which must be received for each Competition Group.  |                    |      |
| 5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>must be</u> consolidated in accordance with the Competition Rules Chapter 1 – Rule 9.   |                    |      |

### 3. COMPETITION

|                             |   |  |  |               |                          |
|-----------------------------|---|--|--|---------------|--------------------------|
| <b>1. FORMAT OF RACING</b>  |   |  |  |               |                          |
| 1.1                         | <b>Practice</b>   | There will be minimum 2 rounds of 8 minutes official practice on Saturday 13th October from 8am. |  |               |                          |
| 1.2                         | <b>Qualifying</b>   | There Will be Timed Qualifying at this Event.  |  |               |                          |
|                             |   | There will be one (1) Qualifying session of 6 minutes.   |  |               |                          |
| 1.3                         | <b>Heats &amp; Final</b>  | The system of gridding will be in accordance with State Regulations - Club Competition Format 3  |  |               |                          |
| <b>2. DISTANCES</b>         |   |  |  |               |                          |
| <b>Heat 1</b>               | 8 Laps  | <b>Heat 2</b>  | 8 Laps   | <b>Heat 3</b> | 12 Laps                  |
| <b>Final</b>                | 16 Laps   |  |  |               |                          |
| <b>3. ACCESS TO CIRCUIT</b> |   |  |  |               |                          |
| 3.1                         | Competitors will be permitted to enter the Circuit from 0630hrs on 13/10/2018                                   |  |  |               |                          |
| <b>4. DRIVERS BRIEFING</b>  |   |  |  |               |                          |
| 4.1                         | <b>DATE:</b>  | 13/10/2018   | <b>TIME:</b>   | 1030hrs       | <b>LOCATION:</b> Canteen |
| <b>5. FUEL</b>              |   |  |  |               |                          |
| 5.1                         | PULP is the only fuels permitted to be used at this Meeting.  |  |  |               |                          |
| 5.2                         | Control Fuel Will be used at this Meeting.  |  |  |               |                          |
| 5.3                         | Supply details for Control Fuel are:  |  |  |               |                          |
| a)                          | Caltex Vortex 98 fuel for use at this Meeting must be purchased on or after 12 <sup>th</sup> October from:      |  |  |               |                          |
| b)                          | Caltex Proserpine, Bruce Highway  |  |  |               |                          |
| c)                          | Control fuel must be used from Practice on race day.  |  |  |               |                          |
| d)                          | Proof of purchase of the fuel must be retained and produced to the Chief Scrutineer or Fuel Tester if required. |  |  |               |                          |
| <b>6. TIMETABLE</b>         |   |  |  |               |                          |
| 6.1                         | <b>Saturday 13/10/2018</b>  |  |  |               |                          |
|                             |   | <b>TIME</b>  | <b>ACTIVITY</b>                                      |               |                          |
| a)                          |   | 0700hrs  | Gates open   |               |                          |
| b)                          |   | 0800hrs  | Canteen opens  |               |                          |
| c)                          |   | 0800hrs  | Scrutineering<br>Practice starts<br>Nominations Open |               |                          |
| d)                          |   | 0930hrs  | Close of entries                                     |               |                          |
| e)                          |   | 1030hrs  | Drivers Briefing                                     |               |                          |
| f)                          |   | 1100hrs  | Qualifying, Heats 1 and 2 to follow.                 |               |                          |

|    |                          |                                |
|----|--------------------------|--------------------------------|
| g) | <b>Sunday 14/10/2018</b> |                                |
|    | 0800hrs                  | Canteen Opens                  |
|    | 0830hrs                  | Heat 3 starts, Final to follow |
|    | Approx. 1330hrs          | Presentations                  |

|                               |  |
|-------------------------------|--|
| <b>7. TROPHIES AND PRIZES</b> |  |
| 7.1                           | Trophies will be awarded to 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> places from all classes.<br>Final only counts will be used to determine podium places. |

#### **4. CIRCUIT SPECIFIC REQUIREMENTS**

|           |  |
|-----------|--|
| <b>1.</b> | <b>Paddock Allocation</b>  |
|           | Paddock allocation Will Not occur for the Meeting  |
| <b>2.</b> | <b>MEDICAL SERVICES</b>  |
| 2.1.      | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:<br>"Your Specific Location" |
|           | Whitsunday Raceway<br>Lascelles Drive, Gunyarra, 4800  |
| <b>3.</b> | <b>KART RETRIEVAL</b>  |
| 3.1.      | Pit Crew with trolleys Will be given access to the Circuit during Qualifying and Racing.   |
| 3.2.      | Retrieval of Karts is at the discretion of the Clerk of the Course   |
| 3.3.      | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.                           |
| 3.4.      | Karts can be retrieved via In grid   |
| <b>4.</b> | <b>ADDITIONAL VENUE REQUIREMENTS</b>   |
| 4.1.      | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.   |
| 4.2.      | No dumping of Fuel or Tyres, please make your own arrangements.  |
| 4.3.      | No unlicensed driving of motor vehicles permitted at the Circuit.  |
| 4.4.      | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting.        |
| 4.5.      | Marquees are not to be erected without consent of the Club.  |
| 4.6.      | Practice will be available on Friday 12 <sup>th</sup> October – check Facebook for times   |

Approved –

*Annette English*

On behalf of Karting Queensland Management Committee  
Date – 21/09/2018